

# Cultural planning and artist-led urban transformations

## Some aspects of the present crisis

The temptations of populism and 'anti-politics' in different European countries

Public expenditure cuts are reducing the already insufficient budgets for economic, social and environmental innovation

But innovation is more and more required:  
European cities are stuck for solutions to their economic, environmental and social problems

The increasing power of the elites  
of the super-rich: forward to the past?

Growing socio-economic polarisation and inequality

The shrinking of the State (including the  
welfare state) and the advocacy of the 'Big  
Society' (David Cameron)

The economic downturn brings about a crisis of legitimacy of governments

Privatisation linked with the declining economic competitiveness of many European countries: towards a 'new feudalism' ?

The rise of illegality, corruption and organized crime:

links with the legal economy and with 'respectable' politicians

the 'I may not get another chance' mentality and corruption

'property-led regeneration' as the shortcut to economic recovery

the flouting of regulations on heritage and landscape protection

## **What could be the role of artistic interventions in relation to:**

processes of economic restructuring in cities  
(and in the countryside – see the work of Ian Hunter  
and the Littoral Art Trust)

demographic change (e.g. the impact of immigration)

the erosion of local distinctiveness  
and the loss of cultural bio-diversity  
(e.g. the emergence of ‘cloned towns’)

# Some processes of urban change, and their implications

## The standardisation of city centres: towards 'anywhereville'?

The 'anywhere' shopping mall





## Related concepts:

cloned towns

Starbucksification

mallng

the geography of blandness

the throwaway, disposable city

From Charles Landry *The Art of City Making*

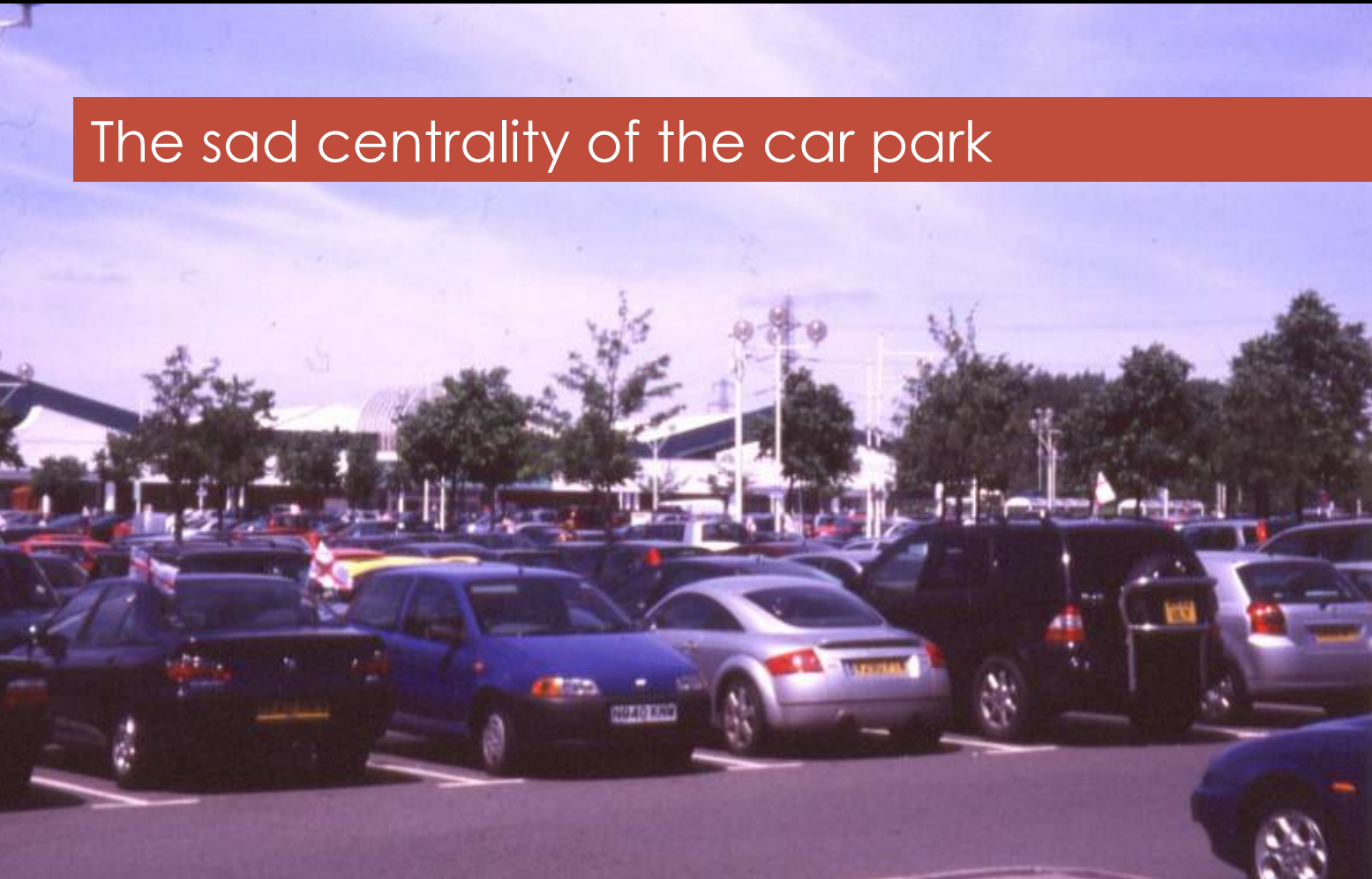
## The rise of out of town 'citadels of entertainment'

Non-places or places for social interaction?  
New cultural programming strategies and  
partnerships: a role for place making?



## Urban sprawl and leisure activities

The sad centrality of the car park



## Some responses:

The Cittaslow movement

The 'Keep Louisville Weird' campaign

The UK's localism agenda?

Tax relief for independent shops

Urbanism plans to protect distinctiveness

## What do local politicians and policy-makers expect from artists?

An uneasy coexistence of policy aims from different historical periods

- 1) Art for art's sake: the intrinsic and civilising value of access to culture (1940s-1950s)
- 2) the transformative potential of 'cultural democracy' and active participation (1970s)
- 3) culture as a tool for economic development and place marketing (1980s-1990s)
- 4) cultural actions as ways to change the behaviours of individuals and communities (late 1990s-2000s)

## **Other issues in urban cultural policy today**

The crisis in local (public and private) cultural funding

The problems generated by focusing funding on consumption activities, (iconic) buildings and city centres

The issue of social exclusion: the importance of access policies, 'soft boundaries' and public space networks





## Urban cultural policies in the context of the economic crisis

The 'triple' (credit, energy and climate) crunch  
(New Economics Foundation)

A new focus on production and skills?

Creative cities for the world (Charles Landry):  
beyond destructive forms of urban competitiveness

New priorities:  
finding new uses for redundant buildings and sites  
a new emphasis on reusing, making and repairing things  
'resilience' as a keyword  
encouraging less materialistic lifestyles



## **Urban cultural policies in the context of the economic downturn**

Decline of community facilities

Impact of reductions in availability of benefits

Less money for culture-led regeneration projects

Lower priority to artistic and creative practices  
in schools

An ideological attack on culture?

- Lower cost of premises for cultural activities
- More opportunities for experimental artistic interventions
- Less bureaucracy and red tape: a more positive attitude to risk?
- Possible new funding partnerships
- New participatory and intercultural forms of artistic expression
- Growing cultural hybridity
- New types of cultural institutions, beyond divides between culture and commerce, production and display

Displacement of low income social groups in some cities

Community artists: from revolutionaries to trainers?

The heavy burden of socially engaged arts groups in deprived neighbourhoods

## The multi-ethnic and multicultural city



**National approaches to managing ethnic diversity are being questioned**

*Corporate multiculturalism (UK, Netherlands)*

*Civic integration (France)*

*The search for alternative concepts - e.g. 'community cohesion' and 'interculturalism'*

# The debate around the concept of 'interculturalism' and its applications

Definitions

What makes a place intercultural?

The value of conflict

Does immigration make towns and cities  
more standardised or more distinctive?

The temptation of 'theming'

Exploring shared histories and heritage

Cultivating 'cultural literacy':  
creating new local glossaries

## **Creating an Intercultural Civic Identity and Culture**

Creating intercultural architecture and urban design

Reshaping collective memory to include “the other”

Shaping collective self-image through intercultural public art strategies

*The Intercultural City*, by Phil Wood and Charles Landry,  
London, Earthscan, 2008

## Thinking culturally (and artistically) about urban policy

'Cultural planning' as 'the strategic and integral planning and use of cultural resources in urban and community development' (Colin Mercer)



The remote origins of cultural planning  
In ancient Greece, Rome and the Italian  
Renaissance

The revolutionary contribution of  
Patrick Geddes: botanist, sociologist, biologist, planner

- 1) planning is not a physical science but a human science: Folk, Work and Place
- 2) survey before plan
- 3) the importance of 'civic renewal'

## Learning from the processes of artistic work:

1970s experiments and theories: Latham and the APG

The importance of collaborative working and talking  
e.g. cittadellarte, Biella, Italy ([www.cittadellarte.it](http://www.cittadellarte.it))

Metal and its Aga dinners

*Konst and konstig*

## The power of urban artistic interventions to:

change the meanings and functions of space

subvert

reveal

take over

reuse and reclaim

contest

(with thanks to Phil Wood for this typology)

## **Artistic interventions, urban cultural policy and citizenship**

Citizenship as 'civic identity'

Citizenship as 'empowerment'

Citizenship as 'consumership'

## Cittadellarte and its offices:

Education

Ecology

Economy

Work

Politics

Spirituality

Communication

Architecture

Food

## Collaborative projects in urban lighting:

*Luci d'artista*, Turin

Lyon

*Valon Voimat* (Forces of Light) festival, Helsinki

Light Night, Leeds

See Zenobia Razis *Reflections on Urban Lighting*

Comedia, 2002



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## **Towards collaborative approaches to place marketing**

Chris Murray *Making Sense of Place* (2001)

Revealing and discovering, not designing and selling, place identities

Going beyond product marketing

Celebrating complexity and layering

## Some data from Murray's research

Local people - friendly 163  
Local people - other references 15

Local culture - diversity 157  
Local culture - homogeneity 495

The present 223  
The past/heritage 1,134

Uniqueness (non-specific) 218  
Uniqueness (specific) 61

**Learning from the processes of cultural production,  
which tend to be:**

**critical, questioning, challenging:**

welcoming conflicts and contradictions as a creative resource -  
e.g. 'Cities on the Edge' project, Liverpool European Capital of  
Culture 2008

Projects on the Third Reich legacy, Linz European Capital of  
Culture 2009

**Learning from the processes of artistic work,  
which tend to be:**

**cultured, and critically aware of history, local  
distinctiveness and of traditions of creativity and  
cultural expression:**

- \*documenting local distinctiveness (also through cultural cartography)
- \*creating a local ‘image bank’
- \* drawing inspiration from traditions of creativity and innovation

## **Understanding urban mindscapes and imaginaries**

The politics of symbolic contestation

The production of 'official' urban mindscapes

## **The importance of mapping**

- entrepreneurial opportunities & desires, not just needs
- obstacles & constraints, not just opportunities
- power, privilege and disadvantage
- gatekeepers, gateways, networks & collaborations
- local talent & creative & innovative milieux
- different moral, aesthetic, philosophical, organizational and policy concepts and styles
  
- The importance of making innovative links between different types of cultural resources – e.g. food and crafts, or dance and sport

## **Richard Florida's *The Rise of the Creative Class* (2002)**

changes the terms of the debate and narrows the  
'creative city' idea

stronger focus on creative city strategies as  
creative industries strategies

the original conception of the 'creative city' becomes more marginal  
and often misunderstood

the idea's radical potential is diluted

UNESCO set up a Creative Cities Network (2004) based  
more on Florida's definition than on Landry's

Recent emergence of the influential 'Smart city' concept

## Why is cultural planning not more mainstream?

Training needs

Institutional arrangements for effective partnerships

The need for international cultural strategies

The fragility of existing cultural planning experiments:

- 1) conceptual confusion
- 2) competition for resources
- 3) cultural mapping is difficult to use well, for public policy, cultural programming and business development



## Can implementation problems be overcome?

Training needs

Institutional arrangements for effective partnerships

Emerging professional specializations: the ‘cultural cartographer’,  
the intercultural mediator and the cultural planner

The fragility of existing cultural planning experiments

## **Some progressive responses to the crisis**

Growth of 'festivals of ideas' revitalising local public spheres of debate

Emergence of transnational festivals (e.g. Transeuropa) exploring European alternatives

## Some progressive responses to the crisis

Pop-up, informal, guerrilla demonstration projects, often in derelict buildings and sites, prefiguring alternative futures

Bottom-up, collaborative cultural planning based on the mapping and analysis of local cultural resources as the opposite of populism

Need for international cultural strategies at city and regional level

The continuing problem of the relatively low political status of culture

Culture as a 'soft option' for public expenditure cuts

Towards new forms of elected urban cultural leadership?

Towards new European NGOs to campaign for investment in urban culture?

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